

# QHEAC Spring Break Show Circuit – March 19-22, 2020

Rolling Hills Equestrian Center – Corning, CA

**PLEASE TELL ME IF YOU HAVE  
A PERMANENT BACK #:** \_\_\_\_\_

\*\* YOU MAY USE ONE ENTRY FORM FOR MULTIPLE HORSES – JUST LEAVE A BLANK LINE BETWEEN HORSES’ NAMES\*\*

**WHEN MAILING, FAXING OR EMAILING ENTRIES, BE SURE TO INCLUDE COPY OF HORSE’S PAPERS AND YOUR AQHA MEMBERSHIP CARD. THANK YOU.**

Office Use Only	ENTER CLASS NUMBERS				HORSES REGISTERED NAME	HORSE’S REGISTRATION #	AGE	SEX	OWNER’S NAME & AQHA #	EXHIBITOR’S NAME & AQHA #
	Thurs	Fri	Sat	Sun						

**WAIVER RELEASE:** As a condition of my participation and/or the participation of my child in this event, I agree as follows: I release QHEAC, the Rolling Hills Casino, its employees, volunteers, agents, the show facility, and the management of this show from any loss or damage that may occur to me, my horse, or my property as a result of my and/or my horse(s) attendance at or participation in this event. I am responsible for any loss or damage caused by me or my agents at this show grounds and I will pay any bill rendered to me for such loss or damage. My signature also authorizes payment of all show fees with credit card as listed on this entry form.

Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone #: \_\_\_\_\_  
 Emergency #: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**Please note: No exhibitor #'s will be issued until all information is received by show secretary – including exhibitors leaving an Open Check. Thank you**

**MEMBERSHIP INFORMATION:**

**Youth AQHA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_  
**Youth Birthday:** \_\_\_\_\_  
 Relationship of Youth to Owner of Horse: \_\_\_\_\_

**Amateur AQHA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_  
**Amateur Birthday:** \_\_\_\_\_  
 Relationship of Amateur to Owner of Horse: \_\_\_\_\_

**Open AQHA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_

**ENTRY AND STALL RESERVATION DEADLINE IS  
MARCH 6, 2020**

Credit Card:      VISA   M/C   Am/Ex   Discover

Credit Card #: \_\_\_\_\_

Exp: \_\_\_\_\_ CVV: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature/Authorization: \_\_\_\_\_

**PLEASE SEE ITEMIZED FEE SCHEDULE FOR A COMPLETE LIST OF SHOW & CLASS FEES.**

**MAIL ENTRY FORM/STALL RESERVATION FORM,  
COPY OF REGISTRATION PAPERS/AQHA CARDS TO:**

Sue Kvern, QHEAC Show Secretary  
 52094 Sunquist Road  
 Milton-Freewater, OR 97862

Enter Online: [www.horseshowsecretary.com](http://www.horseshowsecretary.com)  
 Email: [sckvern@gmail.com](mailto:sckvern@gmail.com) Fax: 541-566-7095