

66th Annual CWQHA Show Entry Form

April 24-26, 2026 – Walla Walla Co. Fairgrounds – Walla Walla, WA



DO YOU HAVE A PERMANENT BACK NUMBER? _____

** YOU MAY USE ONE ENTRY FORM FOR MULTIPLE HORSES – JUST LEAVE A BLANK LINE BETWEEN HORSES' NAMES**

WHEN MAILING, FAXING OR EMAILING ENTRIES, BE SURE TO INCLUDE COPY OF HORSE'S AQHA & NSBA REGISTRATION PAPERS AND YOUR AQHA & NSBA MEMBERSHIP CARDS.

Office Use Only	ENTER CLASS NUMBERS			HORSES REGISTERED NAME	HORSE'S REGISTRATION #	AGE	SEX	OWNER'S NAME & AQHA and/or NSBA #	EXHIBITOR'S NAME & AQHA and/or NSBA #
	Fri	Sat	Sun						

WAIVER RELEASE: As a condition of my participation and/or the participation of my child in this event, I agree as follows: I release CWQHA, the Walla Walla County Fairgrounds, its employees, volunteers, agents, the show facility, and the management of this show from any loss, damage or illness that may occur to me, my horse, or my property as a result of my and/or my horse(s) attendance at or participation in this event. I am responsible for any loss or damage caused by me or my agents at this show grounds and I will pay any bill rendered to me for such loss or damage.

Signature: _____
 Date: _____
 Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Telephone #: _____
 Emergency #: _____
 Email Address: _____

PRE-ENTRY DEADLINE: APRIL 16, 2026

MEMBERSHIP INFORMATION:

Youth AQHA #: _____ **Exp:** _____
Youth NSBA #: _____ **Exp:** _____
Youth Birthday: _____
 Relationship of Youth to Owner of Horse: _____
 Relationship Form Completed: _____

Amateur AQHA #: _____ **Exp:** _____
Amateur Birthday: _____
Amateur NSBA #: _____ **Exp:** _____
 Relationship of Amateur to Owner of Horse: _____
 Relationship Form Completed: _____

Open AQHA #: _____ **Exp:** _____
Open NSBA #: _____ **Exp:** _____

ALL EXHIBITORS – CHECK IN AT THE SHOW OFFICE!
Please Note: No exhibitor back numbers will be released until all information is received by show secretary – including exhibitors leaving an open check or other method of payment. Thank you!

OFFICE USE ONLY

OPEN CHECK RC'D _____
 CASH RC'D _____

PLEASE SEE SHOW PREMIUM FOR A COMPLETE LIST OF SHOW & CLASS FEES.

MAIL ENTRY FORM/STALL RESERVATION FORM, COPY OF AQHA & NSBA REGISTRATION PAPERS/ AQHA & NSBA MEMBERSHIP CARDS TO:

Sue Kvern, Show Secretary
 CWQHA Spring Show
 52094 Sunquist Road
 Milton-Freewater, OR 97862

Enter Online: www.horseshowsecretary.com
 Email: sckvern@gmail.com Fax: 541-566-7095