

# CWQHA Bronze Classic Entry Form

July 17-19, 2026 – Washington State Horse Park - Cle Elum, WA



**DO YOU HAVE A PERMANENT BACK NUMBER?** \_\_\_\_\_

\*\* YOU MAY USE ONE ENTRY FORM FOR MULTIPLE HORSES – JUST LEAVE A BLANK LINE BETWEEN HORSES' NAMES\*\*

**WHEN MAILING, FAXING OR EMAILING ENTRIES, BE SURE TO INCLUDE COPY OF HORSE'S AQHA & NSBA REGISTRATION PAPERS AND YOUR AQHA & NSBA MEMBERSHIP CARDS.**

Office Use Only	ENTER CLASS NUMBERS			HORSES REGISTERED NAME	HORSE'S REGISTRATION #	AGE	SEX	OWNER'S NAME & AQHA and/or NSBA #	EXHIBITOR'S NAME & AQHA and/or NSBA #
	Fri	Sat	Sun						

**WAIVER RELEASE:** As a condition of my participation and/or the participation of my child in this event, I agree as follows: I release CWQHA, the Washington State Horse Park, its employees, volunteers, agents, the show facility, and the management of this show from any loss, damage or illness that may occur to me, my horse, or my property as a result of my and/or my horse(s) attendance at or participation in this event. I am responsible for any loss or damage caused by me or my agents at this show grounds and I will pay any bill rendered to me for such loss or damage.

Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone #: \_\_\_\_\_  
 Emergency #: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**MEMBERSHIP INFORMATION:**

**Youth AQHA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_  
**Youth NSBA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_  
**Youth Birthday:** \_\_\_\_\_  
 Relationship of Youth to Owner of Horse: \_\_\_\_\_  
 Relationship Form Completed: \_\_\_\_\_

**Amateur AQHA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_  
**Amateur Birthday:** \_\_\_\_\_  
**Amateur NSBA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_  
 Relationship of Amateur to Owner of Horse: \_\_\_\_\_  
 Relationship Form Completed: \_\_\_\_\_

**Open AQHA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_  
**Open NSBA #:** \_\_\_\_\_ **Exp:** \_\_\_\_\_

Credit Card:      VISA   M/C   Am/Ex   Discover

Credit Card #: \_\_\_\_\_

Exp: \_\_\_\_\_ CVV: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature/Authorization: \_\_\_\_\_

**OFFICE USE ONLY**

OPEN CHECK RC'D \_\_\_\_\_

CASH RC'D \_\_\_\_\_

**PLEASE SEE SHOW PREMIUM FOR A COMPLETE LIST OF SHOW & CLASS FEES.**

**ALL EXHIBITORS:  
CHECK IN AT THE SHOW OFFICE  
UPON ARRIVAL**

**MAIL ENTRY FORM/STALL RESERVATION FORM,  
COPY OF AQHA & NSBA REGISTRATION PAPERS/  
AQHA & NSBA MEMBERSHIP CARDS TO:**

Sue Kvern, Show Secretary  
 CWQHA Bronze Classic  
 52094 Sunquist Road  
 Milton-Freewater, OR 97862

Enter Online: [www.horseshowsecretary.com](http://www.horseshowsecretary.com)  
 Email: [sckvern@gmail.com](mailto:sckvern@gmail.com) Fax: 541-566-7095

**PRE-ENTRY DEADLINE: JULY 7, 2026**